



# Multanimal Modi College

## Modinagar-201204 (U.P.)

(Affiliated to Ch. Charan Singh University, Meerut)  
(For Teaching Staff)

Title	MR.	Name	ASHUTOSH KUMAR	Last Name	UPADHYAY	Photograph
Designation		ASSISTANT PROFESSOR				
Department		COMMERCES & BUSINESS ADMINISTRATION				
Address (Campus/Department)		M.M. COLLEGE MODINAGAR, NH 58 MODINAGAR DIST GHAZIABAD 201204				
(Residence)		BHUPENDRA PURI MODINAGAR. DIST GHAZIABAD 201204				
Phone No(Campus)		01232-298555				
(Residence)optional						
Mobile		9520749390				
Email		<a href="mailto:Kumar_ashu85@rediffmail.com">Kumar_ashu85@rediffmail.com</a>				
Web-Page		NIL				

## EDUCATIONAL QUALIFICATIONS

Subject	Institution	Year	Details
Ph.D.	NIL	NIL	NIL
M.Phil.	NIL	NIL	NIL
M.A./M.Sc./M.Com/M.Lib	NIL	NIL	NIL
BBA	UIMT MURADNAGAR DIST- GHAZIABAD	2007	FIRST
<i>Professional Degrees</i>			
MBA	KIET MURADNAGAR DIST - GHAZIABAD	2009	FIRST
B.Ed./LL.B	NIL	NILL	NIL
Diploma	NIL	NILL	NIL

## CAREERPROFILE

Organisation/ Institution	Designation	Duration	Role(s)
MULTANIMAL MODI COLLEGE, MODINAGAR	ASSISTANT PROFESSOR	2018 TO .....	TEACHING, MAINTAINING THE DISCIPLINE IN CAMPUS, MAINTAIN THE RECORD OF STUDENTS, MOTIVATION TO STUDENTS, COMMUNICATION WITH STUDENTS AND SOLVE PROBLEM WITH THE PEER, FOCUS ON STUDENTS PROGRESS, PROGRESS REPORT, PARENT TEACHER CONFERENCES.
DR. RAM MANOHAR LOHIYA INSTITUTE MODINAGAR	ASSISTANT PROFESSOR	ONE YEAR (2017-2018)	TEACHING, MAINTAINING THE DISCIPLINE IN CAMPUS, MAINTAIN THE RECORD OF STUDENTS, MOTIVATION TO

<p><b>JANHIT INSTITUTE OF EDUCATION GHAZIABAD</b></p>	<p><b>HOD/ ASSISTANT PROFESSOR</b></p>	<p><b>FOUR YEAR (2013-2017)</b></p>	<p><b>STUDENTS, COMMUNICATION WITH STUDENTS AND SOLVE PROBLEM WITH THE PEER, FOCUS ON STUDENTS PROGRESS, PROGRESS REPORT, PARENT TEACHER CONFERENCES.</b></p> <p><b>HOD OF BBA DEPARTMENT, MAINTAIN THE DEPARTMENT RECORDS, TEACHING, MAINTAINING THE DISCIPLINE IN CAMPUS, MAINTAIN THE RECORD OF STUDENTS, MOTIVATION TO STUDENTS, COMMUNICATION WITH STUDENTS AND SOLVE PROBLEM WITH THE PEER, FOCUS ON STUDENTS PROGRESS, PROGRESS REPORT, PARENT TEACHER CONFERENCES.</b></p>
<p><b>UTTAM TOYOTA GHAZIABAD</b></p>	<p><b>ASSISTANT SALES MANAGER</b></p>	<p><b>FOUR YEAR (2009-2013)</b></p>	<p><b>TEAM HANDLING, TEAM COORDINATION, STOCK MAINTAIN, GOAL/TARGET ORIENTED</b></p>
<p><b><u>Research Interests/Specialization:</u></b></p>			
<p><b>MARKETING &amp; HRM</b></p>			

**Teaching Experience(Subjects/Courses Taught):** 7 YEAR

**BBA:**FUNDAMENTAL OF MANAGEMENT,BUSINESS ORGANISATION, PRINCIPLES OF ECONOMICS, BOOK KEEPING AND BASIC ACCOUNTING, BUSINESS LAWS, BUSINESS ETHICS, ORGANISATION BEHAVIOUR, BUSINESS COMMUNICATION, INDIAN ECONOMY, BUSINESS ENVIRONMENT, PRINCIPLES OF ACCOUNTING, ADVERTISING MANAGEMENT, INDIAN BANKING SYSTEM, HRM, COMPANY ACCOUNT, MKT MANAGEMENT, COMPANY LAW, CONSUMER BEHAVIOUR, FINACIAL MANAGEMENT, SALES MANAGEMENT, MANAGERIAL ECONOMICS, INCOME TAX, INDUSTRIAL LAW, FUNDAMENTAL OF COMPUTER, INTERNATIONAL TRADE, MIS, FUNDAMENTAL OF E-COMMERCE.

**BCA:** PRINCIPLES OF MANAGEMENT, BUSINESS COMMUNICATION.

**B.COM:** BUSINESS REGULATORY FRAMEWORK, BUSINESS COMMUNICATION, BUSINESS ENVIRONMENT, COMPANY LAW, INDUSTRIAL LAW, PRINCIPLES OF BUSINESS MANAGEMENT, INCOME TAX, AUDITING

**Approved Counselor of IGNOU Study Center.**

**Orientation Courses/Refresher Courses/FDP:**

**FACULTY TRAINING PROGRAMME (FTP)**

DEPT. OF COMM CCSU, MEERUT. (3Feb. 2019 – 30June 2019.)

**Publications(Last FIVE (05)Year Publications**

<b>Year Of Publication</b>	<b>Title</b>	<b>Journal/Book(s)</b>	<b>Co-Author(s)</b>
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL

**Conference Presentations:** National / International

**National :**EMPLOYEES FEELS MILES TO EFFECTIVE COMMUNICATION APART FROM IT'S COMPANY'S C-SUITS

**Total Publication Profile: NIL**

**Books: NIL**

**Publications in Indexed/Peer Reviewed Journals:**

<b><u>Year of Publication</u></b>	<b><u>Title</u></b>	<b><u>Journal</u></b>	<b><u>Author</u></b>
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL

**Public Service/University Service/Consulting Activity**

<b>Professional Societies Memberships</b>				
NIL				
<b>Projects(Major Grants/Collaborations)</b>				
NIL				
<b>Name(s) &amp; Number(s) of PhD Students Supervised and Awarded with year:</b>			NIL	
<b>S.No.</b>	<b>Name of Ph.D Scholar</b>	<b>Date of Registration</b>	<b>Date of Award</b>	<b>Title of Thesis</b>
NIL	NIL	NIL	NIL	NIL
<b>Any other information(s):</b>				

(Signature of Faculty Member)

(Signature & Stamp of Teacher In-Charge/Principal)

#The point which is not desirable/applicable, strike out or delete.