



#### MULTANIMAL MODI COLLEGE MODINAGAR - 201 204

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<ol> <li>carefully before filling the admission form.</li> <li>Use the black/blue pen for filling the form.</li> <li>Tick the relevant boxes. Write within boxes and the details such as name, subject, class, address etc. in capital letters.</li> <li>Keep record of university password. Retain photocopy of Registration &amp; admission form.</li> </ol>							
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\* Gen: General; SC: Schedule Caste; ST: Schedule Tribe; OBC: Other Backward Class; PH: Physically Handicapped; Ex-Ser/Dep.: Ex Service man / Dependent; Dep F.F.: Dependent of Freedom Fighter.



## चौ० चरण सिंह विश्वविद्यालय, मेरठ Ch.Charan Singh University, Meerut

Ref. No.: Res. -2/A/1701770/8381

Dated: 19-05-2018 Subject: History

Ms. Anchal D/o Sh. Satyaveer Singh Vill.-Mohammadpur Kaddim Sikri Kalan, Ghaziabad-201204

This is in reference to your application for registration for Ph.D. degree of the University received in this office on 19-01-2018.

It is to inform you that your synopsis was considered by the R.D.C. in its meeting held on 09-05-2018. The RDC has been pleased to approve the topic and the supervisor as under provisionally:-

" गाजियाबाद एवं हापुड़ जनपद के मान्दरों का ऐतिहासिक सर्वेक्षण "

Your registration shall be confirmed by the RDC after your course-work is completed.

Asstt. Registrar (Res.) for Registrar

C.C. to:-

1. Dr. K.K.Sharma, Deptt. of History, M.M.College, Modinagar (Ghaziabad).

2. The Principal, M.M.College, Modinagar (Ghaziabad).

Asstt. Registrar (Res.) for Registrar

Note :- Your thesis will be submitted according to the provisions laid down in the Doctor of Philosophy Degree Ordinances-2016.

The candidate is required to submit the following at the time of submission of thesis:

1. Three typed or printed copies of the thesis along-with Three approved synopsis.

2. Five typed or printed copies of the abstract of the thesis in the form of an article not exceeding 5000 words for

3. A certificate from the supervisor stating that the candidate has put in the required attendance and the thesis is based on the candidate's own work.

4. Evaluation fee as per norms Rs.10,000/-), Only Rs. 5000/-SC/ST candidates at the time of submission.

5. A certificate from the Principal to the effect that nothing is due against the candidate.

6. Panel of nine external experts of professor level along with their e-mail address, postal address, fax and contract number of each expert from Deptt. Research Committee.

7. Certificate of the Pre-submission Seminar.

8. Reprints/manuscripts of paper presented and published in the proceeding of National and International Journals.

9. Last Six Monthly Progress Reports. (Submission of every six month Progress Reports is necessary, failure of this act the registration will be cancelled as per norms).

10. Four CDs in PDF format.



Admission Form 2017-18 1685 .SUBJECT (1) History (2) (3) CLASS P.h:d bastructions: For college office use University Registration No. Read the admission related information College Registration: carefully before filling the admission form. Use the black/blue pen for filling the form. No. .... Tick the relevant boxes. Write within boxes and the details such as name, subject, class, Date ..... address etc. in capital letters. Keep record of university password. Retain Signature of Clerk ..... photocopy of Registration & admission form. 1. Name of the candidate (IN BLOCK LETTERS) (do not write Shri/Smt./Km./Ms./Dr. etc.) HNCHA 2. Fathers' Name (IN BLOCK LETTERS) Mother's Name (IN BLOCK LETTERS) BABI Nationality IN.D 5. 4. Date of Birth 9.Original 10.Guardian's 8. Sub-Category 6. Sex Category Resident of (a) Occupation PH ST Male Gen **UP** State SUVICE Ex-Ser/DEP\* OBC (b) Income Female other (per annum) DEP F F\* than UP Rs. 1, 20000 **MINORITY** 11. For Admission Committee / Official Purpose 1. Merit List No. ..... 2. Cut off % ...... Admitted (Prov. 12. Subjects Signature of Admission Incharge Aadhar No. OR Aadhar application (if applied) No. 13. Weightages claimed: (d) Spouse/Son/Daughter of (a) Participation in Sports -(b) Graduate from Space for Login Permanent employee of C.C.S. University or National level C.C.S.University its affiliated Colleges State level (e) N.C.C./N.S.S. Interuniversity (C) HOBBIES (f) Scouts/Guides or Vocal, Music, Dance Training certificate from sports & Others (g) Rovers Rangers authority of India (SAI)

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Subject His tody y

दुरभाष : (0121) 2762021,22,24



# चौ0 चरण सिंह विश्वविद्यालय, मेरठ Ch.Charan Singh University, Meerut

Ref.No.: Res.-2/B/1800802 10760

Dated: 23-10-2019 Subject: Commerce

Mr. Atul Kumar S/o Sh. Sunder Pal Defence Colony Niwari Road, Modinagar, Ghaziabad

This is in reference to your application for registration for Ph.D. degree of the University received in this office on.

It is to inform you that your synopsis was considered by the R.D.C. in its meeting held on 19-10-2019. The RDC has been pleased to approve the topic and the supervisor as under provisionally:-

### "A STUDY OF MERGER OF VIJAYA BANK & DENA BANK WITH BANK OF BARODA ISSUES AND CHALLENGES"

Your registration shall be confirmed by the RDC after your course work is completed

Asstt. Registrar (Res.) for Registrar

1. Dr. D.K. Aggarwal, Deptt. of Commerce, M.M. (P.G.) College, Modinagar.

2. The Principal, M.M. (P.G.) College, Modinagar.

Asstt. Registrar (Res.) for Registrar

Note:- Your thesis will be submitted according to the provisions laid down in the Doctor of Philosophy Degree Ordinances-2016.

# The candidate is required to submit the following at the time of submission of thesis:

1. Three typed or printed copies of the thesis along-with Three approved synopsis.

- 2. Five typed or printed copies of the abstract of the thesis in the form of an article not exceeding 5000 words for
- 3. A certificate from the supervisor stating that the candidate has put in the required attendance and the thesis is based
- 4. Evaluation fee as per norms Rs.10,000/-), Only Rs. 5000/-SC/ST candidates at the time of submission.

5. A certificate from the Principal to the effect that nothing is due against the candidate.

6. Panel of nine external experts of professor level along with their e-mail address, postal address, fax and contract number of each expert from Deptt. Research Committee.

8. Reprints/manuscripts of paper presented and published in the proceeding of National and International Journals.

(Submission of every six month Progress Reports is necessary, failure of this act the registration will be cancelled as per 9. Last Six Monthly Progress Reports.

10. Four CDs in PDF format

# MULTANIMAL MODI COLLEGE Commerce

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